

CMDA (B) No. 1  
SCHEDULE OF JOINERY

NO.	DESCRIPTION	QTY	HEI
M/D	MAIN DOOR	3	7'0"
D	FLUSH DOOR	24	7'0"
D1	FLUSH DOOR	24	7'0"
D/W	W.C. CUM WINDOW	10	7'0"
D/W1	W.C. CUM WINDOW	6	7'0"
W	GLAZED WINDOW	60	4'6"
W1	GLAZED WINDOW	40	4'6"
V	GLAZED VENTILATOR	3	3'0"

**SPECIFICATIONS:-**

**FOUNDATIONS**  
R.C.C. FOOTINGS TO BE LAID OVER BED OF P.C.C. 1:4:8 OVER A SAND CUSHION. BRICK SUPPORTED BY PLINTH BEAM.

**SUPER STRUCTURE**  
BRICK WORK IN CEMENT MORTAR 1:5 MIX.

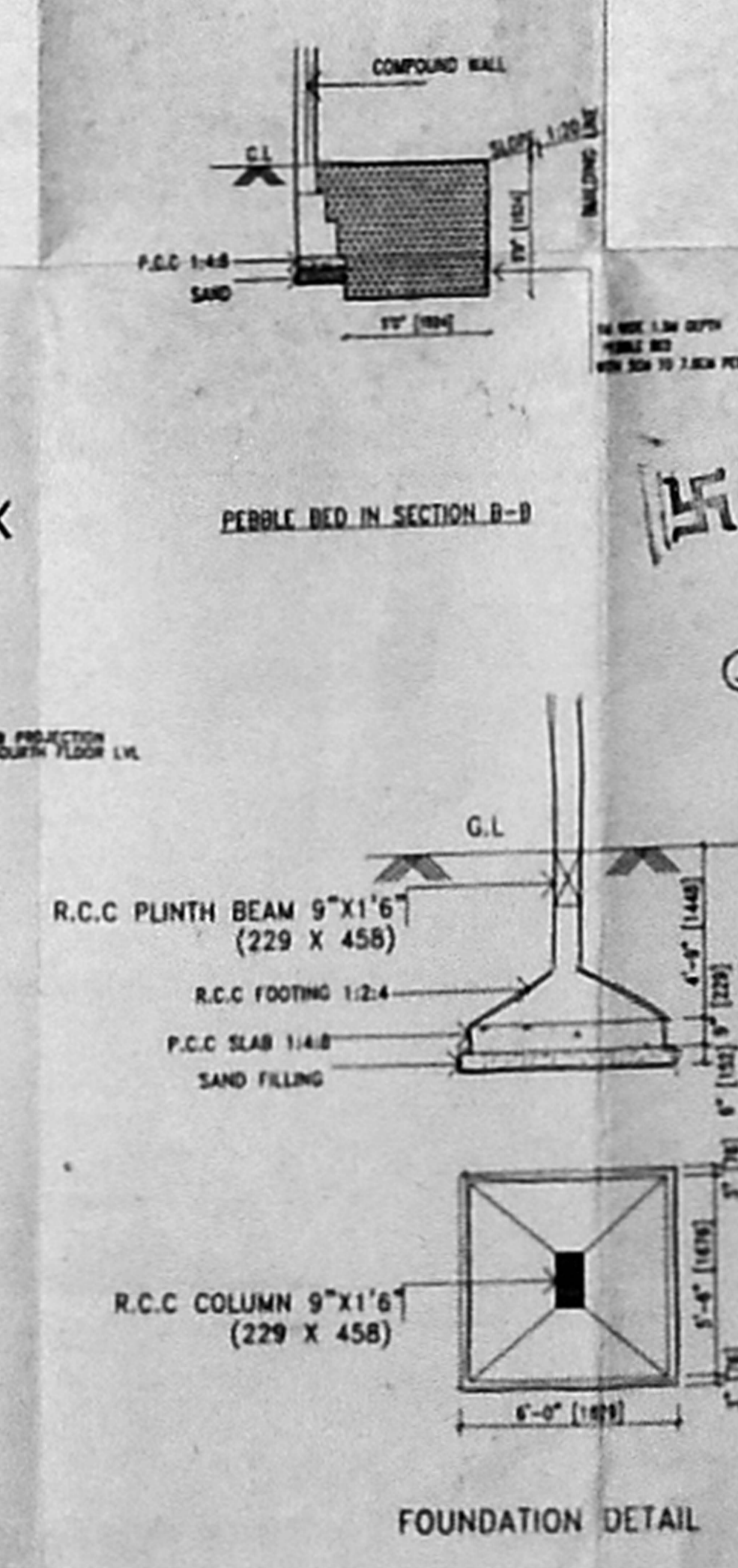
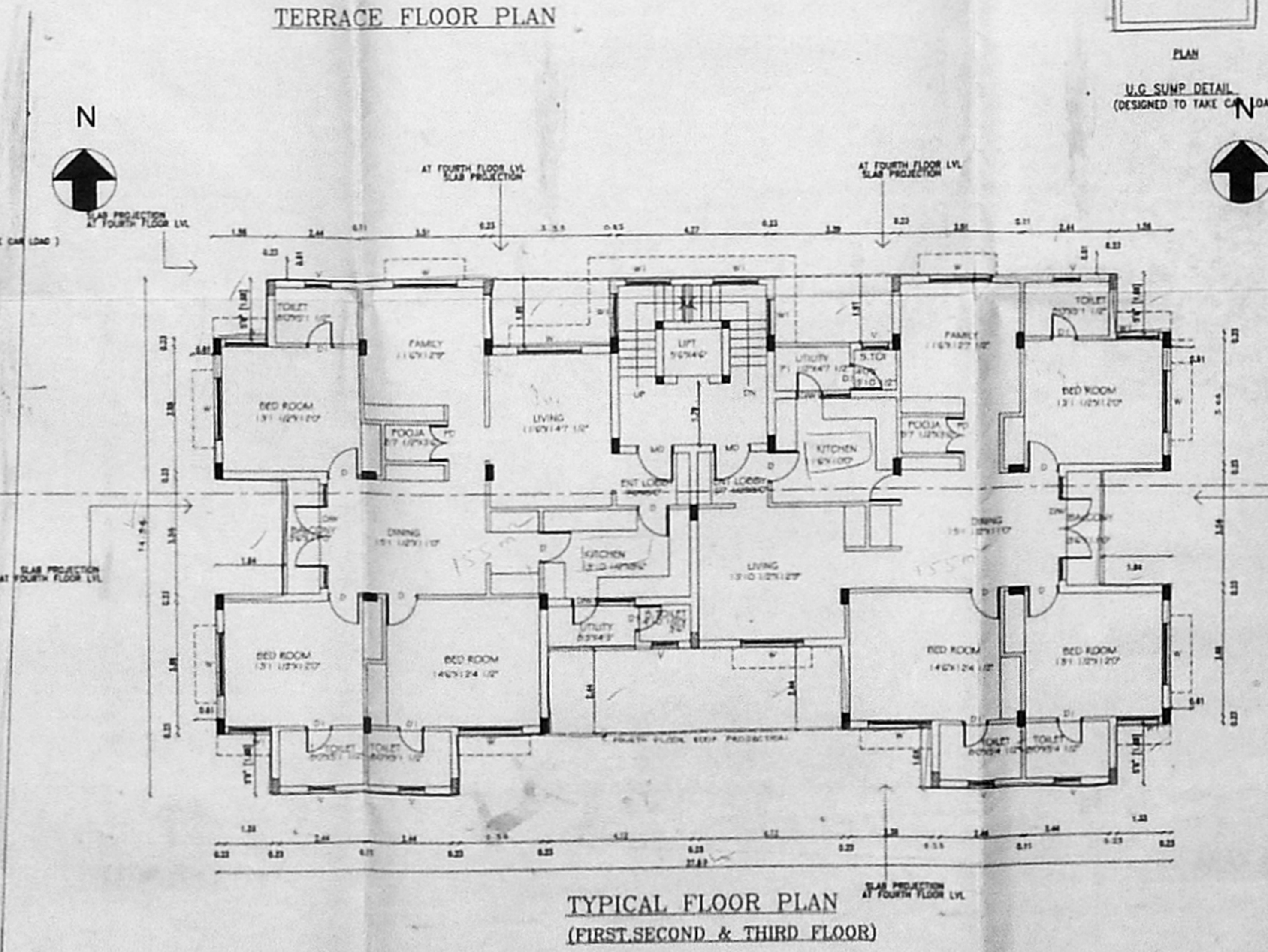
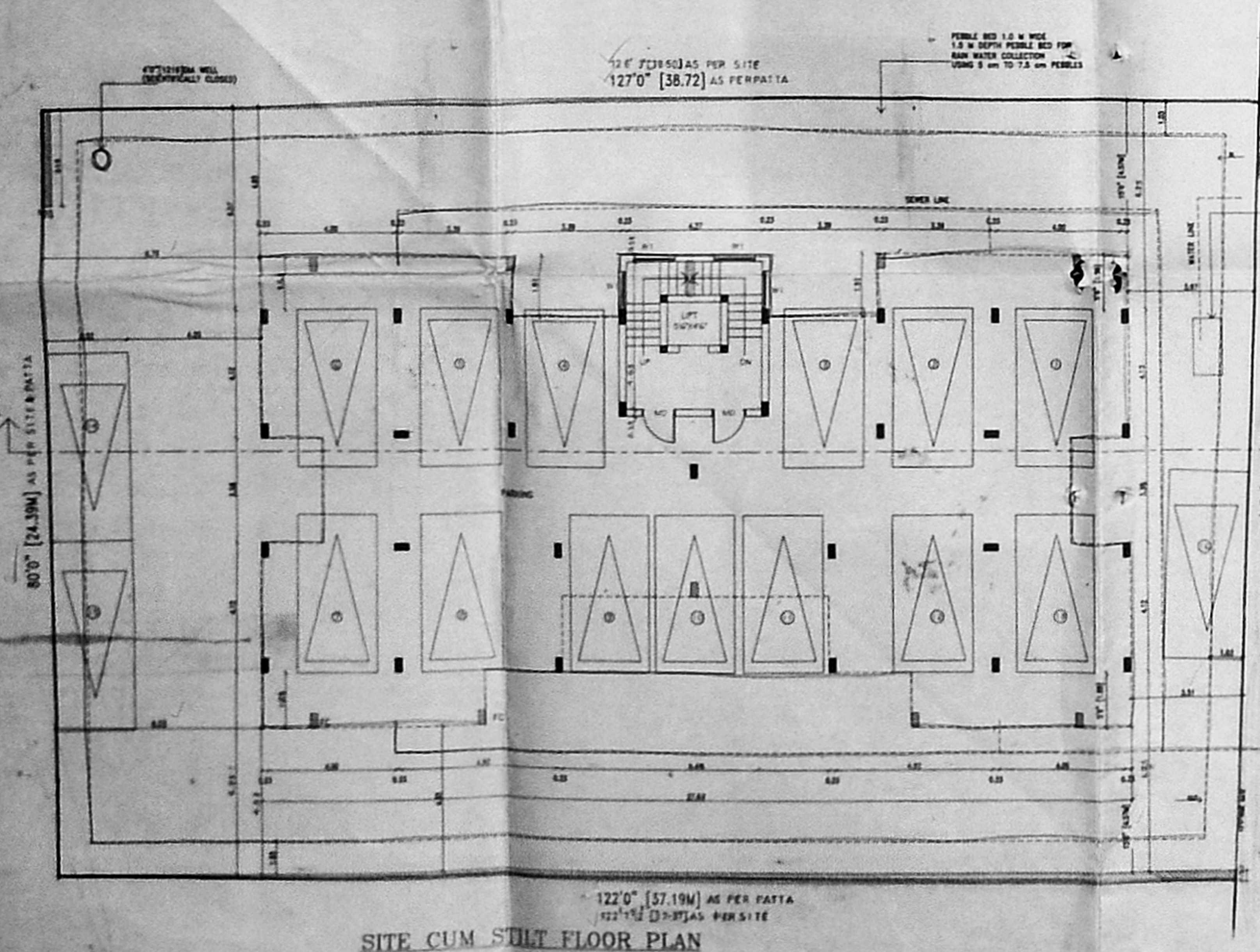
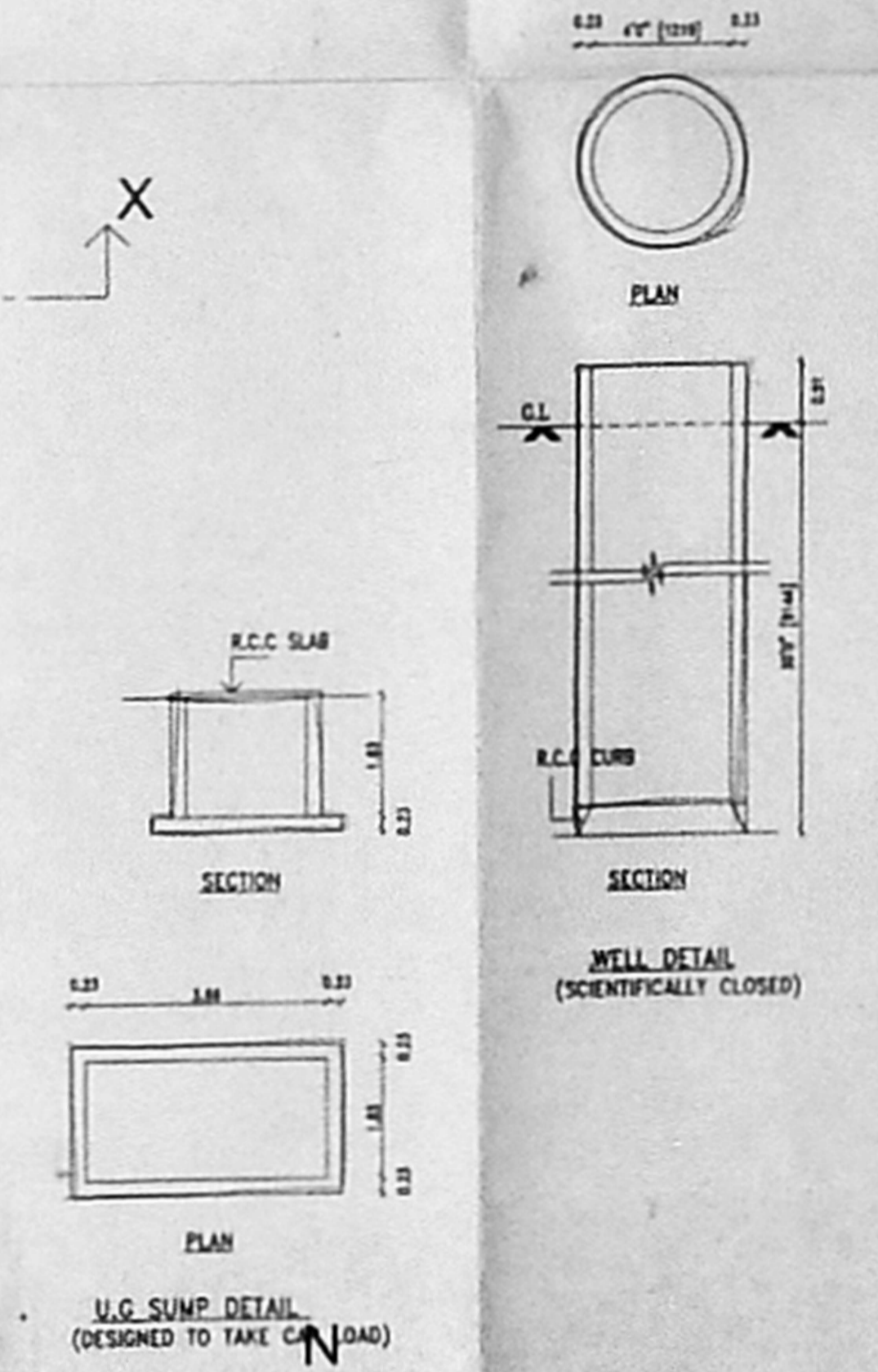
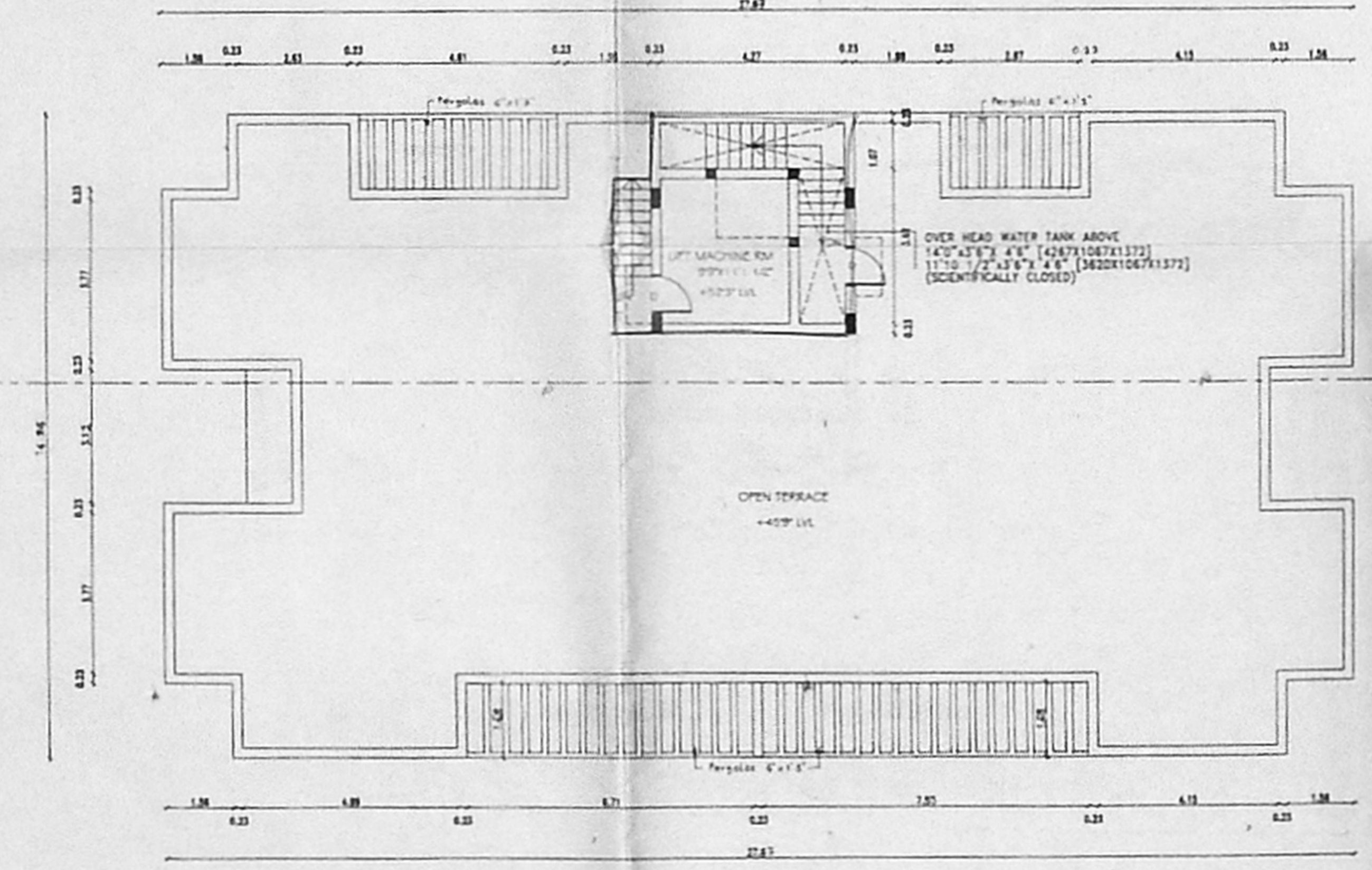
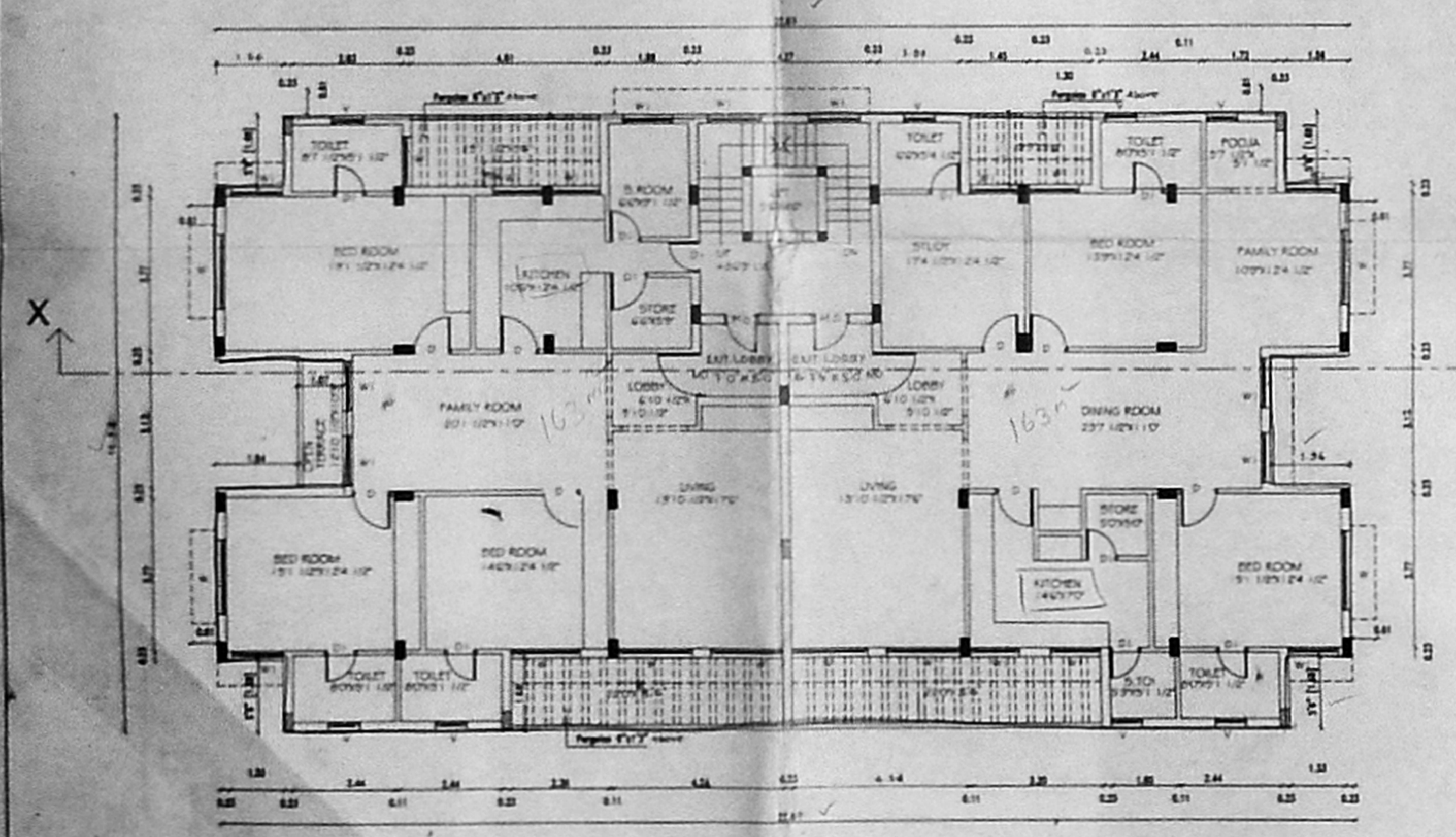
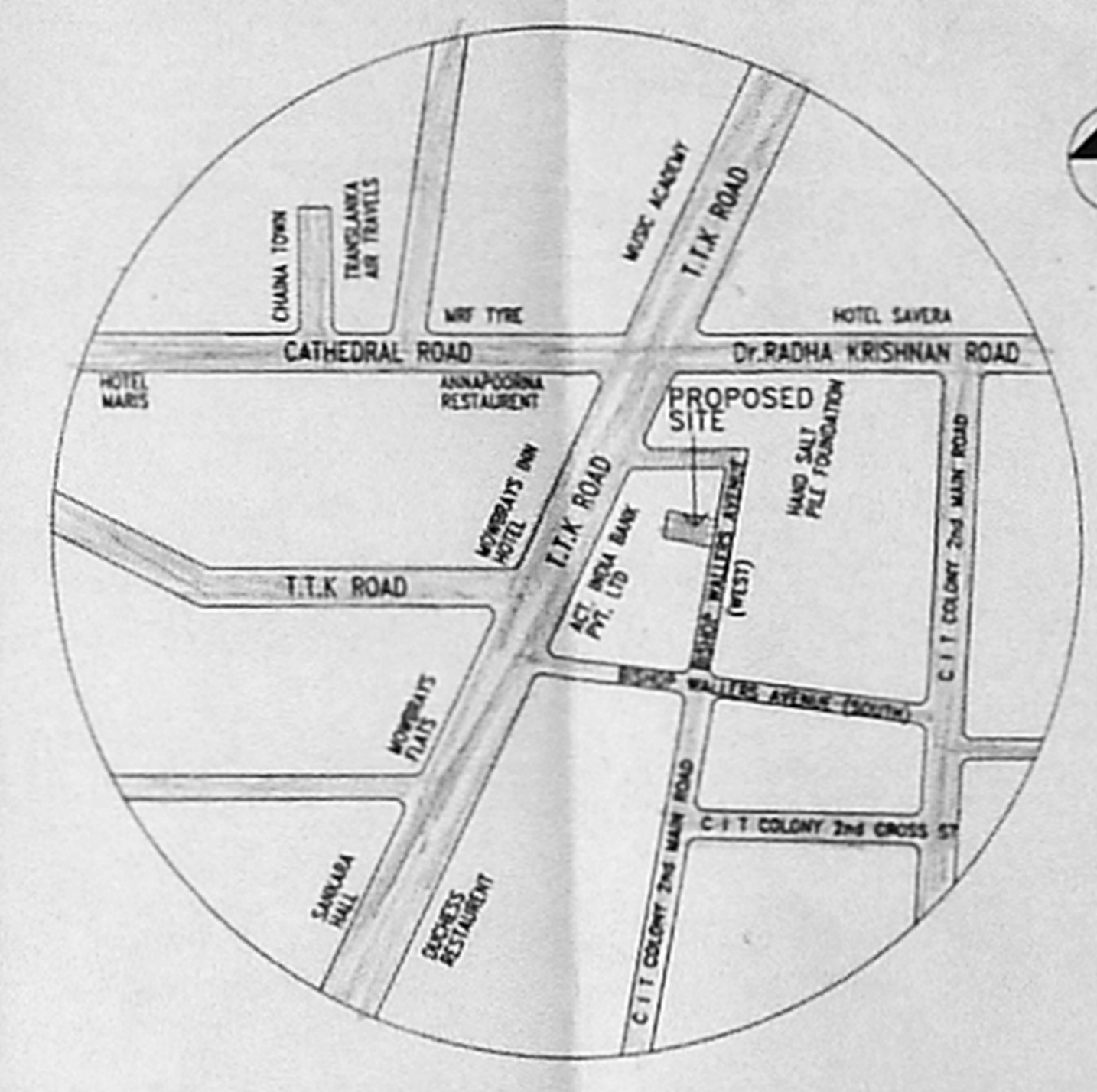
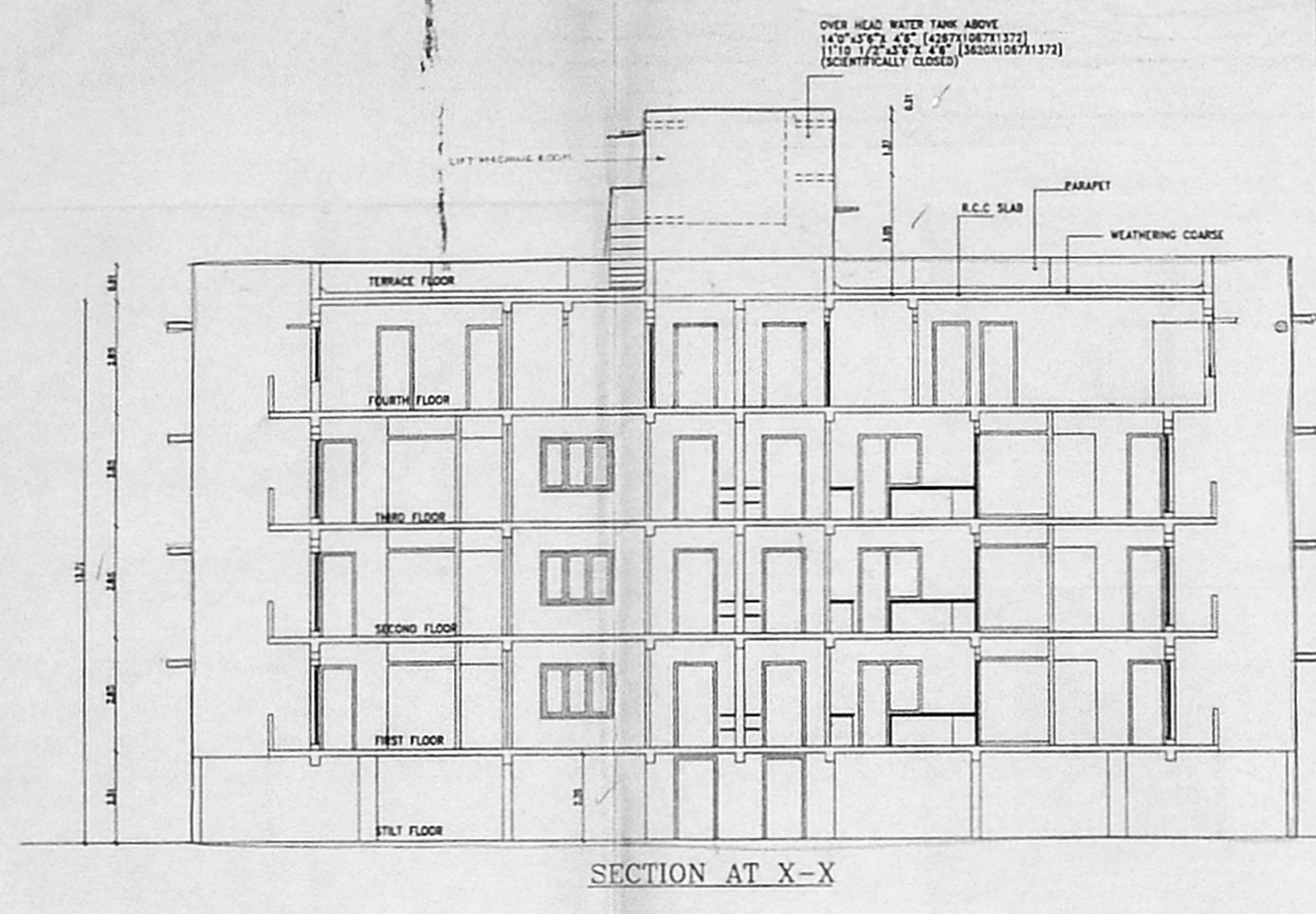
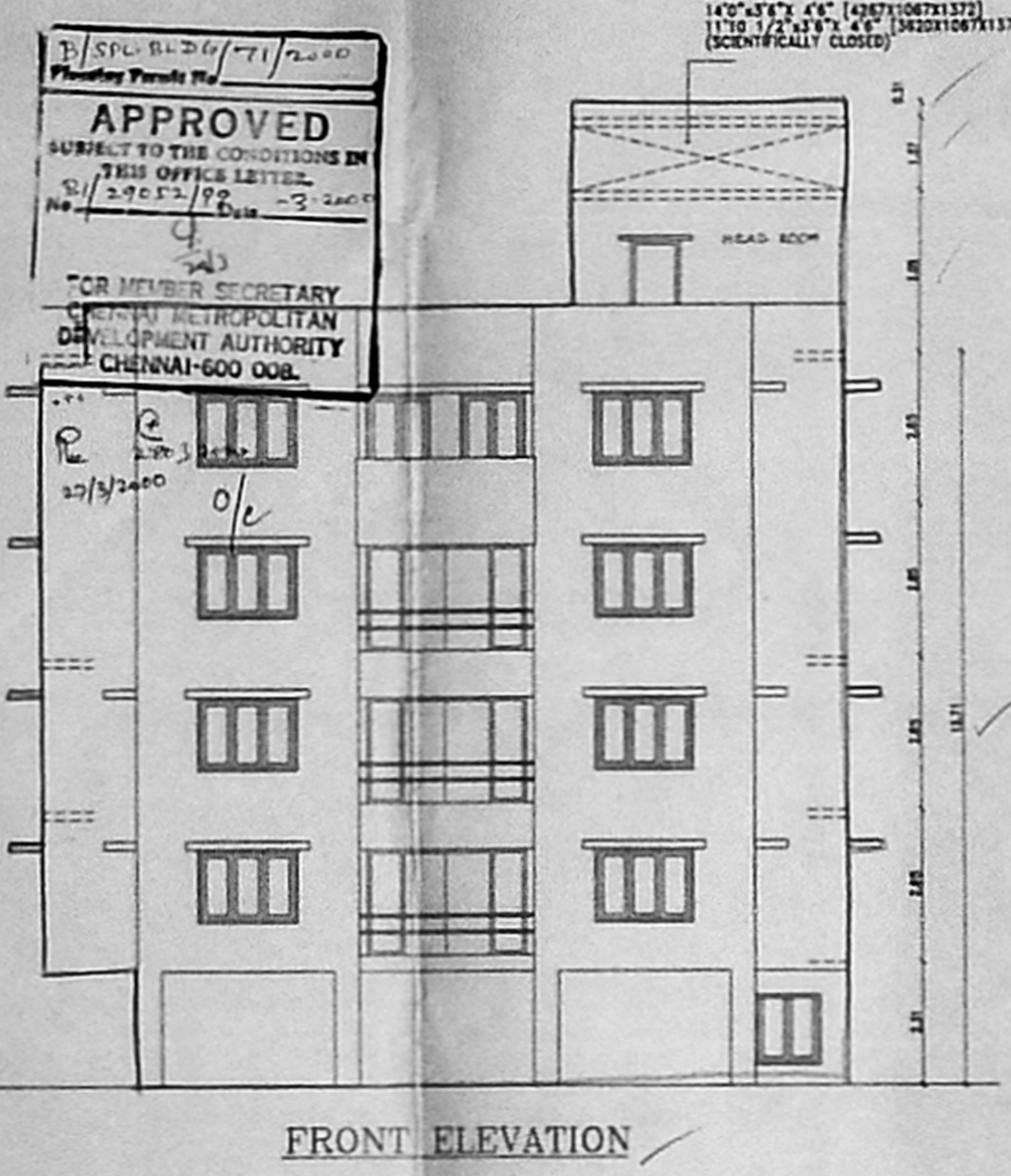
**R.C.C.**  
BEAMS, LINTELS, STAIRS, SLABS, SUNSHADES ETC. IN 1:2:4 MIX WITH SUITABLE REINFORCEMENT.

**FINISHES**  
MOSAIC TILE FLOORING. WALLS ARE PLASTERED WITH C.M. 1:4 MIX AND PAINTED.

**JOINERY**  
BEST INDIAN TEAK WOOD AND GOOD QUALITY ALUMINIUM EXTRUSION.

**AREA STATEMENT.**

ITEM	AREA (SQT)	AREA (SMT)
PLOT EXTENT	9958-00	915-54
STILT FLOOR	261-58	74-36
FIRST FLOOR	3610-08	319-39
SECOND FLOOR	3610-08	319-39
THIRD FLOOR	3610-08	319-39
FOURTH FLOOR	3709-28	354-38
TOTAL AREA	14801-02	1374-91
PLOT COVERAGE	35%	
F.S.I.	1.455	



**REFERENCE**  
PROPOSED ROAD BOUNDARY SEWAGE LINE WATER LINE

**SIGNATURE OF OWNER**  
FOR CHAITANYA BUILDERS & LEASING PVT. LTD.  
AUTHORISED SIGNATORY

**SIGNATURE OF LICENCED SURVEYOR**  
K. SELVAM  
Consulting Civil Engineer Chartered Engineer, Approved Valuer, Licensed Surveyor, Class-I Reg. No. 319/98/2100  
MR. PRAMOD BALAKRISHNAN, R.A.N.O. 142

**TITLE**  
PROPOSED APARTMENT BUILDING AT DOOR NO. 18 BISHOP WALLERS AVENUE (WEST), ALMARPET, CHENNAI-18, R.S. NO. 1594/6, BLOCK NO. 33, MYLAPORE DIVISION.

**CORPORATION DRAWING.**

**PROJECT**  
PROPOSED APARTMENT BUILDING AT DOOR NO. 18 BISHOP WALLERS AVENUE (WEST), ALMARPET, CHENNAI-18, R.S. NO. 1594/6, BLOCK NO. 33, MYLAPORE DIVISION.

**edifice**  
ARCHITECTURE & INTERIORS  
NO. 5, THIRD FLOOR, 13, SECOND STREET, NEHRU NAGAR, ADYAR, CHENNAI - 600 020.  
P: 4412025, 4425941. FAX: 4422188.

**PROJ NO.**      **DRG NO.** C 01  
**SCALE** 1" TO 60'  
**DATE** SEP '99